



# Texas Handgun Association

P.O. Box 161713 • Austin, Texas 78716  
(866) 516-5117 • [www.txhga.org](http://www.txhga.org)

## Vendor Invitation

The Texas Handgun Association (TxHGA) invites you to take part in our upcoming 23<sup>rd</sup> annual conference to be held May 14-16, 2021 in Kerrville, Texas. And, for the first time, the 23rd annual conference will be offered both in-person and virtually. Our keynote speaker and guest instructor for the upcoming conference will be **Edmundo Mireles, Jr.**, author of ***FBI Miami Firefight: Five Minutes that Changed the Bureau***. It is his story of survival and the fight to save the lives of his brother agents on that fateful day in 1986. In five minutes, two bank robbers and two FBI agents were dead; five other agents were wounded, three critically. This incident would change FBI and law enforcement training, tactics and weaponry forever. For more information on the conference, visit <https://txhga.org/2021-annual-conference/>.

The goal of the Texas Handgun Association's conference is to promote the highest standards of instruction and training by offering continuing education to the license to carry community, as well as concerned citizens. Generally, the individuals who participate in our conferences are association members and their family. Please note that the vendors are located in the room where the training will be taking place; therefore, not only will you have the opportunity to market your products or services, you will also benefit from the training.

As an exhibitor/vendor, we would like your company to bring related items for purchase or provide information regarding your services. If you will be bringing firearms to sell, you will need to be a licensed dealer and provide a copy of your Federal Firearms License (FFL) when submitting your interest to participate. For your information, the event details are provided below:

|                                      |   |                                      |   |
|--------------------------------------|---|--------------------------------------|---|
| <b>Date of the annual conference</b> | May 14-16, 2021   | <b>Location</b>                      | YO Ranch Hotel, Cypress/Spanish Oak Rooms, 2033 Sidney Baker St, Kerrville, TX 78028  |
| <b>Contact person/phone number</b>   | Mollie Clakley<br>(866) 516-5117  | <b>Participation fee</b>             | The cost per table is \$25.00.<br><u>Note:</u> Meals are not included. See Vendor Meal Request Form.  |
| <b>Vendor set up time</b>            | Thursday, May 13, 2021<br><b>4:00 pm to 6:00 pm</b><br>Friday, May 14, 2021<br><b>8:00 am to 10:00 am</b><br><u>Note:</u> Late arrivals may setup during breaks | <b>Conference vendor hours</b>       | Friday, May 14, 2021<br><b>10:00 am to 8:00 pm</b><br>Saturday, May 15, 2021<br><b>8:00 am to 6:00 pm</b>   |
| <b>Indoors/outdoors venue</b>        | Indoors only  | <b>Table</b>                         | One six-foot table will be provided, along with a white table cloth   |
| <b>Number of chairs per table</b>    | 2   | <b>Electricity</b>                   | \$25.00 additional charge   |
| <b>Vendor signs</b>                  | Vendor signs are not provided. <u>Note:</u> You may bring your own as long as it is on a stand or draped/attached to the table.                                 | <b>Estimated number of attendees</b> | In person: 80 – 100 persons<br><u>Note:</u> The training classes of the conference will also be offered virtually; therefore, vendor information will be provided to the virtual attendees as well. |

To participate, either register online at <http://shop.txcha.org/Conference-s/1824.htm> or complete the attached Vendor Registration and optional Vendor Meal Request mail-in form.



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## Vendor Registration Form 23<sup>rd</sup> Annual Texas Handgun Association's Conference May 14-16, 2021

Organization/Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax (if applicable): \_\_\_\_\_

Street or PO Box Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Email address: \_\_\_\_\_

Website and/or Facebook address (if applicable): \_\_\_\_\_

Number of attendees at your exhibit: \_\_\_\_\_

Product Information: Provide a brief description about your product. In addition, if available, email your logo or a picture of your business card to [texashandgunassoc@gmail.com](mailto:texashandgunassoc@gmail.com). This information will be used for marketing this event. **[If you will be bringing firearms to sell, you will need to be a licensed dealer and provide proof of your gun dealer's license with this application.]**

### Vendor Participation Fee:

| Cost per Table:   | Number of Tables Requested: | Total Amount Due:   |
|---|-----------------------------|---|
| \$25.00 per table<br>(If electricity is needed, add an additional one-time charge of \$25.00) | _____                       | _____   |
|   |                             | <input type="checkbox"/> check if amount includes fee for electricity |

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mail your vendor registration form & vendor meal request form (optional), along with the appropriate fees, to the address above; or you may email the completed form(s) to [texashandgunassoc@gmail.com](mailto:texashandgunassoc@gmail.com) & phone in your credit card payment to (866) 516-5117. The completed form(s) & fee(s) must be submitted or postmarked by May 5, 2021. Please ensure that you receive written confirmation of your participation within seven (7) days of submitting your initial request.

**Disclaimer:** TxHGA does not endorse any products or services. Photographs will be taken at all events and may be published.



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## Vendor Meal Request Form (Optional) 23<sup>rd</sup> Annual Texas Handgun Association's Conference May 15, 2021

Meals are not provided as part of the vendor participation fee; however, we invite our vendors to participate in our Saturday, May 15, 2021, luncheon and/or banquet to not only hear our guest speakers, but to network with our conference attendees.

The Saturday afternoon *Luncheon* is a Mexican Buffet with marinated beef or chicken fajitas, beef enchiladas, pork tamales, pico de gallo, shredded cheddar cheese, guacamole, sour cream, Mexican style rice, charro beans, tortillas, chips, salsa, and sopapillas with honey.

The Saturday evening *Banquet* is the Traditional Hill Country Buffet with three entrée choices: Pork Loin in a mustard cream sauce, Chicken breast with a Madeira sauce, and Roast Beef au jus. The meal will come with oven roasted red potatoes, garden green salad, seasonal vegetables, hot rolls with butter, and apple cobbler with whipped cream.

The cost of the luncheon is \$30.00 and the banquet is \$59.00. If you would like to participate in the luncheon and/or banquet, please complete the information below.

\*\*\*\*\*

Vendor Name: \_\_\_\_\_

|                             | Per Person<br>Cost | Number | Amount |
|-----------------------------|--------------------|--------|--------|
| Luncheon Only               | <u>\$30.00</u>     | _____  | _____  |
| **Banquet Only              | <u>\$59.00</u>     | _____  | _____  |
| **Luncheon and Banquet Only | <u>\$89.00</u>     | _____  | _____  |

\*\*\*\*\*

Vendor Guest Name: \_\_\_\_\_

|                             | Per Person<br>Cost | Number | Amount |
|-----------------------------|--------------------|--------|--------|
| Luncheon Only               | <u>\$30.00</u>     | _____  | _____  |
| **Banquet Only              | <u>\$59.00</u>     | _____  | _____  |
| **Luncheon and Banquet Only | <u>\$89.00</u>     | _____  | _____  |

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\*Total Amount Due \_\_\_\_\_

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